



NATURAL HISTORY MUSEUM OF LOS ANGELES COUNTY
BOARD OF GOVERNORS
Annual Meeting

Wednesday, September 17, 2025
2:30 – 3:30 p.m.

South Building Community Room, NHM

Zoom Option:

<https://nhm-org.zoom.us/j/81006551732?pwd=MZ6Fn3QBS6BENwUd0OXQ7hZDbNBFer.1>

MEETING ID: 810 0655 1732
PASSCODE: 516812

AGENDA

- | | |
|---|----------------|
| I. Call to Order | Jung |
| II. Approval of Minutes from September 18, 2024 Meeting | Jung
ACTION |
| III. Board of Governors President's Report | Jung |
| IV. Museum President's Report | Bettison-Varga |
| V. Election of Officers | Jung
ACTION |
| VI. Annual Report | Chiappe |
| VII. Public Comment | Jung |
| VIII. Adjournment | Jung |